

Agenda for D6NLG (District 6 N'hd Leaders Group), April 1st, 2024, 7 PM

>[click here](#)<¹ to join the **D6NLG** meeting electronically.

(and, in case it asks: the Meeting ID is **846 1891 2699**, and the Passcode is **232028**)

>> (If you have trouble connecting, >text< me at 408/966-1467)

>> **meeting will be recorded** for use by D6NLG members. [Please “mute” unless speaking.]

Meeting Agenda:

- Welcome and Introductory Remarks – Larry Ames, chair
- Agenda Changes/additions?
- Attendee Introductions – Name / Organization / Title
- (tentative) Guest speaker: Chuck Cantrell on the reactivation of the Gardner Community Center
- Corrections to [minutes](#)² from Mar 4th meeting?
 - agendas, minutes, and position papers are archived on <http://calsj.org/D6/>
- Elected Officials / Staff Updates
 - Supervisor Ellenberg – Steve Kline
 - Councilmember Davis – Mary Anne Groen
- New Business:
 - Park funding, High-rise tax incentives, Mayor’s proposal for commercialization of city parks: [“Joint Letter”](#)³ from advocates re: Mayor’s Budget Letter and retail & commercial use of parkland, 3/16/24; and [LLA public comment](#)⁴ 3/19/24
 - >> D6NLG action?
- Board and Commission Updates
 - Neighborhood Commission – Jim Carter
 - Parks & Rec Cmsn – Larry Ames (D3): **no April meeting.**
 - [Follow-up letter to Mayor & Council](#)⁵ “clarifying” definition of “Parks” → **Council 4/30/24**
 - All Districts Leadership Group – Larry Ames / Bill Rankin
- Advocacy and Community Group updates; other new topics
 - Save Our Trails -- Bill Rankin. [City Loop tour](#)⁶ **May 5, 10AM**
 - SJ Park Advocates -- Jean Dresden
 - others
- Old business / Continued:
 - updates or follow-up questions on topics from prior meetings?
 - Roundtable discussion of issues local to individual communities
- Date for next mtg: May 6th, on Zoom. Suggestions for guest speaker?
- Additional topics? Announcements? Final thoughts?
- Adjourn!

¹ <https://us02web.zoom.us/j/84618912699?pwd=OWg2RmRHSWRyUUVpZnE3ai9tVDkvQT09>

² <http://calsj.org/D6/D6NLG%20Agenda,%20Mar%202024%20w%20notes.pdf>

³

<https://calsj.org/D6/Joint%20letter%20Budget%20Mayors%20Budget%20Message%20Council%202024Mar19%20Item%203.3.pdf>

⁴ <https://calsj.org/D6/LLA%20talk%20at%20Mayor%20Budget%20March,2024.pdf>

⁵ <http://calsj.org/D6/D6NLG-Parks,Feb.2024.pdf>

⁶ <https://www.wgbackfence.net/CityLoopTour-Jan'22.pdf>